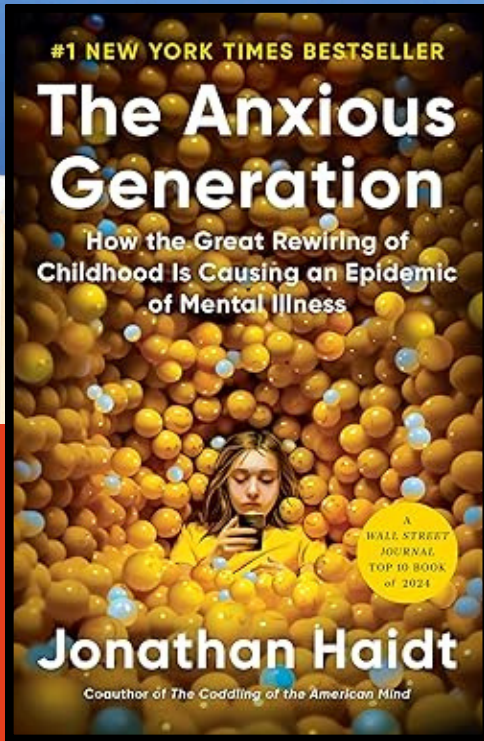


# C3 Book Club - October!

Read on your own and we'll meet to discuss!



Your copy is ready for pick up at  
Cragin Memorial Library!  
Go UPSTAIRS to the  
Adult Circulation Desk & ask for the  
C3 Book Club Book.

"A must-read for all parents (caregivers): the generation-defining investigation into the collapse of youth mental health in the era of smartphones, social media, and big tech—and a plan for a healthier, freer childhood. All are welcome!

Book Club Discussion meeting will take place at CES Conference Room on Monday, Oct 27th @6:00-7:30PM. Free Childcare.



Growing  
Stronger  
Together

To register for this **FREE** event, go to:  
**[ColchesterC3.jumbula.com/caregiver-programs](https://ColchesterC3.jumbula.com/caregiver-programs)**